

3115 Friendship Place

Rockledge, FL 32955

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Return Service

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CONSULTING MINISTER

THE REVEREND BETH MILLER

THE FRIENDSHIP

FELLOWSHIP

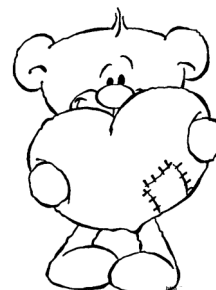
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A UNITARIAN UNIVERSALIST

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THE FRIENDSHIP FLYER

Volume 25 Number 2

Our mission is to promote living with love and reason

February 2017

DATE	SPEAKER	SUBJECT	SERVICE LEADER	GREETER	TOUCH OF BEAUTY	HOSPITALITY HOST
Feb 5 	Reverend Beth Miller , Consulting Minister at Friendship Fellowship	Musings on Racism and White Privilege	Rev. Beth Miller	Donna Klamm	Betty Allison	Marcia Berry and Jane Siren
Feb 12 	Dr. Robert P. Tucker , Minister Emeritus of the Lakeland UU Church	Exploring Valentines' Day	Nancy Shacklette	Lorraine Hennig	Bobbie Keith	John & Emily Curry
Feb 19 	Reverend Beth Miller , Consulting Minister at Friendship Fellowship	Canvass Sunday Reflections	Susan Goldsworthy	Helen Bennett	Marcia Berry	Tom Goldsworthy Birthday Cake: Kathy Lees
Feb 26 	Rodger Brewin , Retired, Minister Emeritus of First Unitarian in Hobart, Indiana	On My Honor	Kathy Kelly	David Peterson	Vicki Barlow	Donna Burleson & Ed Breakell

BETH'S BITS

... The Reverend Beth Miller

On January 22nd I told this Buddhist story:
Once upon a time there was a Chinese farmer, whose only horse, the horse with which he plowed his fields, ran away. All the neighbors came around to commensurate that evening, "So sorry to hear your horse ran away. That's too bad." And the farmer said, "Maybe it's bad, and maybe it's good; we don't know yet."



The next day the horse came back, bringing seven wild horses with it, and that evening all the neighbors came around and said, "Oh, isn't that wonderful! What a great turn of events. You've now got eight horses." And the farmer said, "Maybe it's good, and maybe it's bad; we don't know yet."

The next day his son tried to break one of these horses and ride it and was thrown and broke his leg. That evening, the neighbors came by and all said, "Oh, dear that's too bad. Your poor son!" And the farmer said, "Maybe it's bad, and maybe it's good; we don't know yet"

The following day the conscription officers arrived in the village to take all the young men into the army, but because he had a broken leg, they rejected the farmer's son. And again, the neighbors came around that evening and said, "Isn't it wonderful? Your son doesn't have to go fight in the war. He will be safe." But again, the farmer said, "Maybe it's good, and maybe it's bad; we don't know yet."

I needed hope to write that sermon. On January 20th, inauguration day, I was feeling pretty hopeless. I had no idea how to bring myself and all of you some reassurance and hope and courage. But then there was January 21st! Millions of people assembled, not just in cities and towns across America, but throughout the world, without a single incident of violence, to say *we resist*. We resist tyranny and fascism. We stand up for human rights, respect for the dignity of every person, care for the planet, and basic decency. There I found hope that although we face some dark times, we, the people stand up and stand together and millions of our neighbors, on every continent, stand with us.

A resistance movement was launched, but if January 21st is all it is, it won't mean much. We have to stay involved. We have to inform ourselves and support one another, and there is much guidance online. Here are just a couple of suggestions to get us thinking about what we each have time, energy and resources to take up.

The Guardian offers 5 important suggestions at <https://www.theguardian.com/world/2017/jan/23/keep-campaigning-stay-plugged-in-what-next-after-womens-march>. 1) direct your political energies, 2) stay informed, 3) be vocal, 4) listen, and 5) be prepared to be wrong. I commend this and their other articles to you.

Salon offers specific things we can do: <http://www.salon.com/2017/01/24/womens-march-participants-next-steps-from-100-days-of-action-to-the-return-of-the-resurgent-left/#comments> and includes this link to the website for 100 Days of Resistance: <http://www.100daysofresistance.org/>.

Our own UUA and UUSC ask us to sign this Declaration of Conscience: <http://www.uua.org/action/show-love/declaration-conscience>

continued at the bottom of the next column

**BRAD'S BEARINGS**

... Brad Baker

The Friendship Fellowship Annual Pledge Canvas starts on Sunday, February 19, 2017, and concludes in early March. I do not like to ask others for money, but money is needed for Friendship Fellowship to thrive.



For many of us Friendship Fellowship is a safe and welcoming place to make friends, to speak about our lives and our concerns, and to encounter new ideas. Our financial support maintains this safe and welcoming oasis that is free of religious coercion and dogma.

Our Minister Emeritus, Jack Higgins used to say, "Don't give until it hurts. Give until it feels right!"

So it will soon be time for those who value Friendship Fellowship to "Wake Up Our Generous Spirit" and unite to pay the bills.

Thank you,
 ... Brad ebaker0460_98@yahoo.com

FEBRUARY CHARITY

The Veterans' Transitional Center provides economic, emotional, and cultural assistance to veterans and their families in their readjustment to life in the civilian community. It offers housing and educational programs to Vietnam and other veterans. It is the only organization in Brevard County that cares for the entire Vet family.

In addition to monetary donations the group has continuing need for linens (single-sized sheet, bed pillows, towels, wash cloths). Anyone wishing to contribute any of these items, contact Bobbie Keith.

(www.vietnamandallveteransofbrevard.com)

**UPDATE TELEPHONE DIRECTORIES**

Please update your April 2016 Friendship Fellowship Telephone Directories . . .

Barbara Kurtz new EMAIL is:

nanakins81@gmail.com

Updates will be in the April 2017 Directory.






Thanks! ... editor

Maybe it's good, and maybe it's bad; we don't know yet. The outcome and long-term consequences of this new administration is yet to be seen, but much of the results depends on us. Please do whatever you can to stoke this fledgling resistance movement and stand up for love and justice.

**Yours in Faith and Fellowship,
 Beth**

February 2017

Comings, goings, and doings for FF@P

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Girl Scouts Sundays-February 5, 12, 19, 26 2:00—4:00 PM Coffee House 	Choir Practice: Every Sunday 9:45 AM Friendship Hall 		1	2  Women's Friendship Circle: 10:30 AM Coffee House	3	4 CREDO: 2:00 PM-Noon, Coffee House (Rev. Beth Miller)
5 Sun Svc 10:30 AM Sunday Morning Discussion: 9:15-10:15 AM Coffee House— <i>Current Events</i>	6 CLC Mtg: Friendship Hall, 6:00 PM	7	8	9	10	11 Game Day: 2:00 PM Friendship Hall (see page 11)
12 Sun Svc 10:30 AM Sunday Morning Discussion: 9:15-10:15 AM Coffee House— <i>Current Events</i>	13 Winter Film Discussion Series: <i>Spotlight</i> (true story of Child Abuse revelation by Roman Catholic priests) Friendship Hall, 1:00 PM (Helen Bennett)	14	15 Social Justice Committee Mtg: 5:00 PM Friendship Hall (Kathy Kelly) Social Justice Committee: 6:00 PM Host League of Women Voters of Space Coast (Kathy Kelly)	16  Women's Book Club: 10:00 AM	17	18 CREDO: 2:00 PM-Noon, Coffee House (Rev. Beth Miller)
19 Sun Svc 10:30 AM CANVASS SUNDAY Sunday Morning Discussion: 9:15-10:15 AM Coffee House— <i>Current Events</i>	20	21 Daily Bread Volunteers meet Tuesday at Daily Bread 10:30 AM	22	23	24	25
26 Sun Svc 10:30 AM Sunday Morning Discussion: 9:15-10:15 AM Coffee House— <i>Current Events</i> Music On The Hill 4:00 PM	27 Winter Film Discussion Series: <i>Billy Elliot, the Musical (Live!)</i> (English miner objects to son's desire to be a dancer) Friendship Hall, 1:00 PM (Helen Bennett)	28	 The Editor needs your March inputs by Sunday 19 February (Sooner is Better)			

Bobby Kilgore illuminates, "WHAT WILL YOUR NEXT CHAPTER BE?"

1 January 2017

Barbara (Bobby) Kilgore, UU Seminarian, began by noting that today is the beginning of a new year. Each person has a story, their life story. Some are famous, others not. One year of your life is one chapter in your story, your book of your life. Each month is a paragraph and each day a sentence.



Bobby has served years in the military ... first Marines and then Army, as an NCO, acting as Pastor Assistant. She is now in her second year at Meadville-Lombard, in preparation to become a UU Minister.

We each start in our youth with hopes and dreams of the life story we think we want to write; some come to fruition while others take a winding road and come out completely different than first imagined.

When the universe closes a door, it is trying to guide us. Too often we bang on it to open and being frustrated when it does not. Instead we should turn around and look to see what door or doors are open for us to take a different path. Abraham Lincoln, for example, started out as a rail splitter, but because of his thirst for knowledge became an attorney and great orator which though he had setbacks, to become one of the most remembered President of our nation.

She asked, what are your goals and dreams? Do you have any? If you do not, she would encourage you to think about your life's story. How does it read up to now? How do you want to see it read in the future? What are you passionate about? What causes do you hold dear? Where can you make a difference with your life story?

Who have you helped, aided, been there for? Who has done these things for you? Have you in the past made a difference in someone's life? Has someone made a difference in yours?

Bobby continued ... as UUs we are supposed to incorporate our seven principles into our life story. These principles are grounded in the humanistic teachings of the world's religions.

1st Principle: The inherent worth and dignity of every person. What will you do to help the hungry, homeless, and the hopeless? How will your story read when this chapter closes next year?

2nd Principle: Justice, equity and compassion in human relations. How will you fight for social justice? We have issues in our local governments that affect the poor and disenfranchised: lack of good public transportation, lack of affordable housing, job loss. Raising the minimum wage.

3rd Principle: Acceptance of one another and encouragement to spiritual growth in our congregations. Do you welcome and encourage others in their life story to join with you and this congregation to grow their spirituality?

4th Principle: A free and responsible search for truth and meaning. What is your search to be this year? What will you find? What are your questions for this new chapter? Grow your knowledge in your favorite areas.

5th Principle: The right of conscience and the use of the democratic process within our congregations and in society at large. How will you your life's conscience this year? How will you encourage and participate in the use of the democratic

continued at the bottom of the next column



SUNDAY SERVICE FOR CHRISTMAS DAY

... Helen Bennett

We had a delightful time on Christmas morning as we sat around gaily decorated tables, ate a delicious potluck, sang songs, and remembered dear ones who had passed on. First, Beth lit the chalice, and then recited traditional prayers as members of the congregation lit the Menorah for Chanukah and the Advent Wreath for Christmas. Stephen Downen, our talented Choir Director, led us in several Christmas carols, including his solo singing of "O Holy Night." We reveled in his beautiful voice as we ate our brunches. Then, everyone sang the renowned Chanukah song, "The Twelve Days of Chanukah."

It was time to pass the mic around the nine tables so that everyone would get a chance to speak of their own holiday memories. Some of the tales were very funny, especially the one told by Peg Horsfield (ask her about it). When it was my turn, I read my true poem about "The Night Before Chanukah."

After we sang "Joy to the World," Beth said Closing Words and extinguished the chalice. We ended by singing "Silent Night," and then many of us went on to spend Christmas with family or friends. We hope this thoroughly enjoyable celebration will become a holiday tradition.

**Inputs to the *Friendship Flyer*
March edition
are due to the editor
by Sunday, February 20**

process both in your church and community? Will you volunteer with your political party ... help get petition signatures?

6th Principle: The goal of world community with peace, liberty, and justice for all. What will be your part of a story in your community, country, state and federal level fight for peace, liberty, and justice for all?

7th Principle: Respect for the interdependent web of all existence of which we are a part. Do you support any organization for the helping and rescuing of life? Human, animal, plant? Global warming issues? Oceanic life issues?

She said that our life stories blend and become a part of other people's life stories. Our friends, partners, acquaintances. The store clerk, the waitress or waiter, a person in the grocery store crossing paths for a brief moment. How will you write your story?

Bobby Kilgore, in conclusion:

All life has a beginning,
All life has an ending.

The life is the story
Unique to its own.

There are no two alike,
Not even for twins as known.

What will my story be,
What will be told,
After I am finished you see,
Will I grow old?

Long life is a gift not promised,
Only a few shall see.

What will it read?
What will the next chapter be?

... jce

CHRISTMAS BRUNCH

On Christmas Day 2016, at 10:30 in the morning, we and guests met for a brunch for which we used the Pot-Luck procedure ... there was far more than enough even after we collected our Take-Home items.

We sang carols, Stephen Downen sang for us, Reverend Beth Miller lit our Chalice and had words for us ... her leadership this day was marvelous.

Each of us spoke names remembered this day and told of holiday-related events important in our lives.

Your editor said to all, "This is the best Christmas I have had in the last ten years!"



Let's do it again next year !



The attendance was 44, at least half were guests and members of the other two Brevard UU Fellowships.

All were welcomed!

Rev. Beth brought *Mimosa* mixings!



Reverend Beth Miller looks forward: AS WE BEGIN A NEW YEAR

January 8, 2017

After a solo rendition of the John Denver song "It's About Time" by Stephen Downen, the Reverend Beth Miller began her sermon by reading "The Dog and the Heartless King," a Hindu folk tale about a king who forced his subjects to pay high taxes and then used the money for a huge palace and delicious foods for himself while the kingdom's inhabitants went sick, hungry, and uneducated. One day a hunter visited the king, bringing an enormous hunting dog as a gift. The king, who liked to hunt, accepted the gift, whereupon the dog began to bark incessantly. Nothing, not even all the food provided for it, could stop the barking. The king tried to give the dog back to the hunter, but the hunter refused, saying it now belonged to the king. Desperate to stop the barking, the king asked what it would take to silence the dog, and the hunter replied that the dog would not stop until the people of the kingdom were taken care of—until they were provided with food, schools and hospitals. The king, fearful that the hunter was Krishna himself, had no choice but to satisfy the demands, so he ordered food to be delivered to every house where someone was hungry, and he had schools and hospitals and roads built throughout the kingdom. Only then did the dog become quiet and lie down at the feet of the king.

In this new year, said Miller, it is time for justice—time for all of us to be able to support ourselves and to have healthcare and education, time for those who are hungry and hurting to have some relief. It is time to recognize our common humanity and turn the world around.

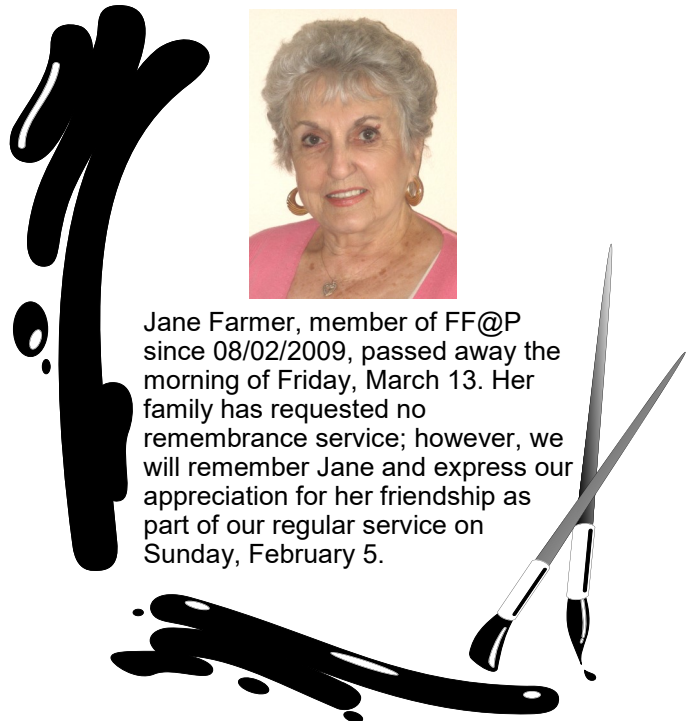
Miller stressed that she is all for personal responsibility, but the problem is that millions of responsible, hard-working Americans are unable or barely able to feed themselves and their families while other Americans benefit from their labor and keep unfair portions for themselves. Others, unable to care for themselves because of physical or mental conditions beyond their control, are homeless on the streets of every American city. This, she concluded, is not justice.

Our republic was founded on equality and opportunity, but somewhere along the way, capitalism has "run amok." Who or what might represent the king in today's society? Some might say our new President-Elect and his friends while others might say multinational corporations and their lobbyists. Others might say the top 1%, who hold far more than a fair share of the country's resources, or our members of Congress who depend on financial contributions from all of these and who care more about winning their point of view than the greater good of the people.

Like the story a grandfather told to his grandson about the two wolves inside him—one angry, arrogant and greedy, the other hopeful, loving, and peaceful—we all have these two sides warring within us, and the winner will be the one we feed. As a culture, said Miller, we've overfed the greedy wolf and let the just wolf go hungry. We've become like the Grinch who stole Christmas, whose "heart was two sizes too small."

All of us have to be the dog in the Hindu story. We have to bark and bark some more for a just distribution of the opportunities and necessities of life. We have to bark for injustices such as racism and sexism and homophobia and xenophobia until all people are treated with respect. We have to

continued at the bottom of the next column



Jane Farmer, member of FF@P since 08/02/2009, passed away the morning of Friday, March 13. Her family has requested no remembrance service; however, we will remember Jane and express our appreciation for her friendship as part of our regular service on Sunday, February 5.



Story For All Ages
New Year Resolutions
read by Ruth Rodgers 8 January 2017

bark about how we treat our mentally ill and how we fail our veterans. We have to bark about how to do our part to spread justice and peace throughout the world and not hoard so much of the world's resources for ourselves.

It's hard to be a barker, and some are better at it than others, but there is so much to bark about. So how do we do our part? We need to find legitimate and focused groups working on the issues we care most about and join their efforts. Nobody can do everything, but we can all do something.

One final bit of advice: bark with civility. The vitriolic, hateful rhetoric and violence that has arisen over the past months is not only wrong-spirited but counter-productive. Let's find a way, said Miller, to bark with respect. The dog irritated the king but didn't alienate him. And at the end the dog lay down at the king's feet and they were reconciled.

... rr



GUESTS

We extended our Friendship Welcome to these guests . . . and we encourage them to return again and again!

Adam, Aaron, Dick & Tricia Demers	Rockledge	FL
Niko & Nicholas Thompson	Melbourne	FL
Sam Randles	Iowa City	IA
John McIlwaine	Gaithersburg	MD
Sally Contess	Melbourne	FL
Desiree Ackerman	Cocoa Beach	FL
Debbie Sumner	Melbourne	FL
Bob Olyphant	Melbourne	FL
Allan & Barb Tost	Arlington	MA
Brian & Elizabeth Whalen	Kaiserslautern	Germany
Bob & Barb Balcom	Rockledge	FL
Alex & Tersecu & Megan Foster	Melbourne	FL
Rick Tomlinson & Julie Welch	Cocoa Beach	FL



Vicki Barlow and Spike Wilds—at the Women's March in Washington

KING SPEAKS, by Bill Scott ... summary by Helen Bennett

We were elated when Bill Scott, who had been scheduled to deliver the sermon on Dr. Martin Luther King, Jr. on January 15, told us that we would be listening to some of the 20th century's greatest orators instead. Bill would supply background and continuity to the actual speeches of Dr. King (1929—1968) and Robert F. Kennedy (1925—1968), which he gathered from YouTube (both of these great men were assassinated within two months of each other). We heard and saw excerpts from three of Dr. King's famous speeches: The non-violence speech of 1957; the "I Have a Dream" speech of 1963; and the speech, "I've Been to the Mountaintop" delivered to striking Memphis sanitation workers on April 3, 1968.



First, as a 28-year-old, the Rev. King spoke of the tactic of non-violence as applicable to almost every situation. He praised Gandhi for using non-violence for bringing about the independence of India. It is essential to organize in order to be effective. This type of resistance to oppression is spiritually motivated, and can be used even when the opposing forces are bullying your group into submission through violence. The only alternatives are violence or acquiescence, which are not acceptable. Non-violence is not passive, but the method of the strong. He commended President Eisenhower for how he handled the Little Rock situation, when young black students were integrated into the segregated school system. This had been a *moral* issue.

We then heard and saw Dr. King deliver excerpts from his most famous speech, delivered during the March on Washington in 1963, the "I Have a Dream" speech. After he spoke at length about the need for jobs, especially for black people, he was prodded on by singer Mahalia Jackson to, "Tell it to them, Martin!" Then King spoke eloquently about his dream of the day when his little children would be judged "not by the color of their skin but by the content of their character." He concluded with, "Let freedom ring...Free at last, free at last, thank God Almighty, we are free at last." This speech had been given in black churches before, but never with such lasting effect.

King's final speech, dubbed "I've Been to the Mountaintop," was delivered to striking sanitation workers in Memphis, just before he was murdered. He told the crowd that he had "seen the Promised Land," and although he might not get there with you, you will arrive there nonetheless. He was not afraid of anything.

Robert Kennedy learned of the assassination of King while he was campaigning for president in Indianapolis. He told the crowd of mainly African Americans about the murder. RFK spoke from the heart when he said that he felt exactly as they did, and didn't blame them if they now hated whites. After all, his own brother was killed by a white man. Bobby said that his favorite poet was the ancient Greek Aeschylus, who asserted that we gain wisdom after pain. Love, wisdom, and compassion are needed by both blacks and whites. We all want justice as we live together (Indianapolis remained calm, while other cities erupted in riots). Kennedy's speech brought us all close to tears, as we realized how great these two men were, and what might have been had they lived. We thanked Bill Scott for reminding us of these two eloquent civil rights workers on the eve of Martin Luther King, Jr. Day.

... hb

SIGHT and SOUND: *FFP's Multimedia System*

... Kathy Kelly

Have you noticed our new media system? How about our state-of-the-art listening assisted system? The system is now up and running—and its uses are expanding as we learn its capabilities. There are still some glitches and learning curves but the AV volunteers (Kathy Kelly, Laura Petruska, and Cliff Saylor) are happy with our progress and results.



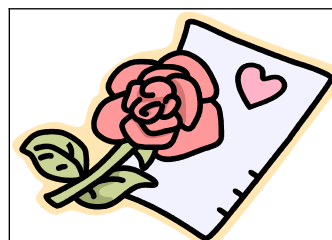
We are now able to show presentations and videos from anyone's computer, tablet (as Bill Scott demonstrated with his MLK videos), or smart phone. We are using these media for Sunday Service, Helen's Films, Social Justice events and other FFP events. While we still have some exploring to do, we are ready to offer some training for anyone interested in learning more/helping with presentations.

If you are interested in learning about our Media System, please contact Kathy Kelly or Laura Petruska.



Story For All Ages

The Horse and His Rider from Aesop's Fables
read by Ruth Rodgers 22 January 2017



Feb 1	Bob Johnson
Feb 3	Pearl Osborne
Feb 15	Cindy Collins
Feb 18	Ruth Rodgers
Feb 21	Bobbie Keith
Feb 27	Lorraine Hennig

Reverend Beth Miller: REFLECTIONS FOLLOWING THE INAUGURATION

22 January

The Reverend Beth Miller began her sermon with a story about a Chinese farmer whose only workhorse ran away. When his neighbors said, "That's too bad!" the farmer replied, "Maybe it's bad, maybe it's good; we don't know yet." The next day, when the horse returned, bringing seven wild horses with him, the neighbors said, "That's fantastic," and the farmer replied, "Maybe it's good, maybe it's bad; we don't know yet." The following day, while trying to train the wild horses, the farmer's son broke his leg, and the neighbors said, "That's awful!" The farmer replied as before, and the day after that, when army officers came around to conscript all young men into the military, they rejected the son because of his broken leg. The neighbors again remarked what good news that was, but the farmer said once more, "Maybe it's good, maybe it's bad; we don't know yet." The story could go on and on, illustrating that it's impossible to tell whether anything that happens is bad or good—because one never knows what the consequences might be.



This prediction, said Miller, applies to our new president. Her first reaction, she admitted, was that it's bad, and those of us who agree with her assessment probably came to church today in need of healing from feeling daunted, disheartened, or demoralized. That is the way much of the country felt on Friday. But then came Saturday, and that mood changed to optimism and even joy at the sight of millions of women (and men) marching not only in Washington, DC, but around the nation and around the world.

Among all the news commentary about President Trump's inaugural speech and predictions of what was to come, Miller was impressed by the words of Dan Rather, who reminded us that "one can never predict the arc of a presidency" because it is often shaped by events beyond the president's control. Rather felt encouraged by the tide he sensed "rising amongst an opposition eager to toss aside passivity for action," and he pointed out that the president's power "is not bestowed from a divinity on high. It is derived ... from the consent of the governed," and if President Trump forgets that, "it will be our duty to remind him."

On Saturday, millions of people reminded him of just that fact. Did he get the message? We don't know yet, said Miller. She followed with another story, "The Great Silent Grandmothers Gathering," by Sharon Mehdi. In this story, two women, unacquainted with one another, both go to the public park in a small town and stand in a grassy area all day. The townspeople all observe them and wonder what is going on, and finally a five-year-old girl says that she knows what they are doing—they are saving the world. After word spreads and a newspaper article appears, ridiculing the idea that two women can save the world by standing all day in the park, more and more women join them, and soon the park is full of women of all ages standing together in solidarity.

That is what happened on Saturday. Women and men came by the millions: grandmothers and mothers, grandfathers and fathers, children of all skin tones, Christians, Jews, Muslims, Buddhists, Hindus, Humanists, Agnostics, Atheists, and many Unitarian Universalists. Gay, straight, bisexual, transgendered, and those who identify as queer. More than 3 million of them gathered to save the world. They gathered to save it from hatred,

continued at the bottom of the next column



ANNUAL PLEDGE CANVASS (FUND DRIVE)



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Our Minister Emeritus, Jack Higgins used to say, "Don't give until it hurts. Give until it feels right!"



Story For All Ages

Squirrel's New Year's Resolution by Pat Miller
produced by Ruth Rodgers, read by Laura Petruska

tyranny, isolationism and authoritarianism, and to save it for love, justice, equality, dignity, and human rights for all, regardless of race, gender, religion, national origin, or sexual orientation.

We can debate, said Miller, just how to enact those values, but yesterday made clear that there will be resistance to power plays that betray our values. So, is the Trump presidency a good or a bad thing for America? We don't know yet. It may depend upon circumstances beyond the president's control. But mostly it depends on us. What can we do? We can gather. We can write, email, and call. We can become and stay engaged in resisting.

The UUA and the UU Service Committee have issued a joint Declaration of Conscience that they are asking us to sign, declaring our commitment to stand up for our values. Miller read the declaration and announced that copies were available for everyone to pick up. A website is listed where people can go to sign on. She closed by playing a portion of "Do You Hear the People Sing?" from *Les Miserables* and then asking those who attended one of the marches on Saturday to share their

**THE CREATIVE ARTS FOUNDATION
OF BREVARD, Inc.**

Presents

MUSIC ON THE HILL
(MOTH)



Welcome to monthly music concerts, performed by the most talented young artists in Brevard County, including: violinists, cellists, pianists, flautists, horn players, percussionists and vocalists . . . ranging from opera to Broadway to country. A fun event for all.

When: The Last Sunday of Every Month at 4:00 PM. Shows are generally 60 to 90 minutes in length.

Where: The Unitarian Fellowship Hall, 3115 Friendship Place, Rockledge, FL, 32955 . . . just off US Hwy 1, 2/10 of a mile North of Suntree Boulevard.

Cost: Free, but Donation (say . . . \$5) is requested per person.

Tickets: Pay at the door.

Dress: Casual.

The Creative Arts Foundation is a non-profit organization dedicated to promoting exceptional artists throughout Brevard County who have needs for assistance.

Information: 321-254-3398 Visit Web site: www.CAFOB.org

GOOD-BYE, OBAMA!

Barack Obama, we wish you well,
With Sasha, Malia, and Michelle.
You've given us more than we ever hoped:
You never lied and you never groped,
But you were the essence of courtesy,
And you never tainted your legacy.

You didn't endanger our alliances,
You didn't disparage our goals and sciences,
You didn't pretend that you could usher
In a bromance with the Thug of Russia.

You never would sink to mock the disabled,
Your opponents weren't libeled or labeled
With childish names, and you didn't mess
With our cherished Freedom of the Press.

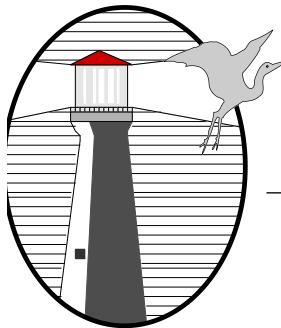
We love you because the Obama tribe
Never would stoop to accept a bribe—
But alas! my heart no longer sings
Because of the way the pendulum swings.

... Helen Bennett
January 15, 2017

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THE FRIENDSHIP FLYER

is the monthly newsletter of
**THE FRIENDSHIP FELLOWSHIP
AT PINEDA**
A Unitarian Universalist
Congregation
District 62, Society #2923



Sunday Services at 10:30 AM
3115 Friendship Place, just off US Hwy 1

Sunday School
available for children at 10:30 AM

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